



Revista de estud(i)os sobre Fichte

Rivista di studi su Fichte

Instructions for Authors

Scope and Languages

Revista de estud(i)os sobre Fichte / Rivista di Studi su Fichte aims to promote and spread the work of Johann Gottlieb Fichte, discussing his transcendental ideas and system of philosophy. In addition to the historical circumstances and controversies around Fichte's work, its significance in the present day is deeply examined. The Journal is published in two issues per year. The languages of publication are Italian, Spanish, Portuguese and English.

Ethical and Legal Conditions

The publication of a manuscript in a peer-reviewed work is expected to follow standards of ethical behaviour for all parties involved in the act of publishing: authors, editors, and reviewers. Authors, editors, and reviewers should thoroughly acquaint themselves with Journal publication ethics, which may be downloaded here: [Code of Ethics](#)

Online Submission

Revista de estud(i)os sobre Fichte / Rivista di Studi su Fichte now uses online submission only. Authors should submit their manuscript online via [OJS](#) online submission system.

Manuscript Structure

Texts must be saved in doc or .docx format. The submitted texts should not exceed 10,000 words. Please ensure that you use as little formatting as possible. Do not use tabs, bold, block capitals or small caps. The author must format the article as follows:

| | |
|------------------------|--|
| Body text font: | Times New Roman, 12-point |
| Line spacing: | 1.5 |
| Margins: | Top, bottom, left, and right: 2.5 |
| Notes: | Same font, 10-point size, single-spaced. |



Revista de estud(i)os sobre Fichte

Rivista di studi su Fichte

A decimal outline is used. All outlines must consist of headings. These have Arabic numerals. The outline begins with the number “1” (not with 0 [zero]). Please limit the structure to three levels. Each main section can have any number of subsections, but at least two. The numbers of the individual levels are separated by a period. There is no period at the end of the outline numbers. For example:

1. Heading 1
2. Heading 1
 - 2.1 Heading 2
 - 2.1.1 Heading 3
 - 2.1.2 Heading 3
 - 2.2 Heading 2
 - 2.2.1 Heading 3
 - 2.2.2 Heading 3

Quotations

Longer quotations (over 5 lines) should be distinguished from the main text by a blank line before and after the quoted text; the quotations should be indented on the left side. No quotation marks are used for these quotations.

Shorter quotations, on the other hand, are not indented and appear in the main text. Typographical quotation marks are used before and after a shorter quotation: Either «» (**not** “”).

Single quotation marks (, ‘) are used to highlight words. Double quotation marks (“”) are used for one word quotations.

Use italics only for the citation of works.



Revista de estud(i)os sobre Fichte

Rivista di studi su Fichte

The final period does not belong to the quotation. The quotation is closed with the closing quotation mark; the footnote reference is placed immediately after it, and only then the final period follows. For example:

«[...] the main target of Fichte's critical review was not Creuzer himself but Reinhold»¹.

For longer quotations, the footnote reference appears after the end point.

Notes and references appear throughout as footnotes. Use the „Insert Footnote“ function in the word processor. The footnote reference is in Arabic numerals, starting with „1“. Please do not use endnotes. Citation references with sigla are an exception.

For the citation of Fichte texts please use the list of sigla at the end of this Stylesheet. The reference is given in brackets after the quotation. All other texts are quoted according to the above procedure. Please do not introduce any new sigla of your own! A quotation with sigla therefore looks like this:

«Wir haben den absolutesten, schlechthin unbedingten Grundsatz alles menschlichen Wissen aufzusuchen» (GWL GA I/2, 255).

In the case of translations, the reference to the German edition must always be provided, and the reference to the translation should be given in a footnote looks like this:

Shorter quotations: «In addition to that proposition which is certain prior to its connection with the others, a science may also contain other propositions, which are recognized as certain only because of their connection with the foundational principle» (GWL GA I/2, 115)¹.

¹ J.G. Fichte, *Foundation of the Entire Wissenschaftslehre and related writings (1795-95)*, ed. By D. Breazeale, Oxford University Press, Oxford 2021, p. 160.



Revista de estud(i)os sobre Fichte

Rivista di studi su Fichte

Longer quotations:

In addition to that proposition which is certain prior to its connection with the others, a science may also contain other propositions, which are recognized as certain only because of their connection with the foundational principle. As was previously indicated, this connection between propositions is established by showing that if proposition A is certain, then proposition B must be certain as well, and that if proposition B is certain, then proposition C must also be certain, etc. This sort of connection is called the “systematic form” of the whole (that is, of the whole originating from the individual parts). (GWL GA I/2, 115)²

Please note: All quotations from Fichte are taken, as a rule, from the now complete *Fichte-Ausgabe* of the Bayerische Akademie der Wissenschaften and are cited using the standard abbreviations. When other editions are used, the corresponding passage in the Academy edition must always be indicated. For all other citations, please use the following examples as a guide:

Monograph: M. Ivaldo, *I principi del sapere*, Bibliopolis, Napoli 2007, pp. 115-120.

R. Lauth, *Die transzendente Naturlehre Fichtes nach den Prinzipien der Wissenschaftslehre*, Meiner, Hamburg 1984, p. 98.

Edited Books: E. Angehrn, *Kant und die gegenwärtige Geschichtsphilosophie*. In D.H. Heidemann, K. Engelhard, (eds.), *Warum Kant heute?*, Brill, Berlin/New York 2004, pp. 328-351.

Please note: for edited books, use the abbreviation “ed.” in Italian, Spanish, Portuguese, and English when there is a single editor, and “eds.” when there are two editors. The abbreviation “et al.” for editors and places of publication may only be used when there are more than two editors or places of publication.

Journal articles: H. Schnädelbach, *Sinn ‘in der Geschichte? Über Grenzen des Historismus*, in “Deutsche Zeitschrift für Philosophie”, 48/1, (2000), pp. 51-66.

First quotations: For first quotations, complete titles are cited in the footnotes. For further citations of the same reference, use short titles. Notes always begin with a capital letter and end with a period. For references, please use “Cfr.”. On the contrary, “Cfr.” is omitted when citing literal speech.

² J.G. Fichte, *Foundation of the Entire Wissenschaftslehre and related writings (1795-95)*, ed. By D. Breazeale, Oxford University Press, Oxford 2021, p. 160.



Revista de estud(i)os sobre Fichte

Rivista di studi su Fichte

Follow-up notes: Please use meaningful abbreviations. Please use the following examples as a guide:

First reference: D. Henrich, *Der Grund im Bewusstsein*. Klett-Cotta, Stuttgart 1992, pp. 329-356.

The following references for example: D. Henrich, *Der Grund*, p. 340.

Immediate subsequent references of an author (if the same page is cited): *Ibid.*

Several notes by one author in immediate succession (when another page is cited): *Ibid*, p. 89.

Bibliography at the end

Each article must contain a list of the secondary literature cited in the text and in the footnotes in alphabetical order at the end under the title: **Bibliography** look like this:

Henrich Dieter, *Der Grund im Bewusstsein*. Klett-Cotta, Stuttgart 1992.

Schnädelbach Herbert, *Sinn' in der Geschichte? Über Grenzen des Historismus*, in "Deutsche Zeitschrift für Philosophie", 48/1 (2000), pp. 51-66.



Revista de estud(i)os sobre Fichte

Rivista di studi su Fichte

Index of sigla of Fichte's works

| | |
|-------------|--|
| GA | J.G. Fichte, <i>Gesamtausgabe der Bayerischen Akademie der Wissenschaften</i> , ed by E. Fuchs, H. Gliwitzki, R. Lauth and P. Schneider, Frommann-Holzboog, Stuttgart-Bad Cannstatt, 1962-2012 |
| AadP | <i>Appelation an das Publikum</i> 1799 |
| ASR | <i>Antwortschreiben an Reinhold</i> 1801 |
| AzsL | <i>Anweisung zum seeligen Leben</i> 1806 |
| BaK | <i>Philosophie der Maurerei. Briefe an Konstant</i> 1802 |
| BdG | <i>Vorlesungen über die Bestimmung des Gelehrten</i> 1794 |
| BdG-1811 | Über die Bestimmung des Gelehrten 1811 |
| BdM | Die Bestimmung des Menschen 1800 |
| Beitrag | <i>Beitrag zur Berichtigung der Urtheile des Publikums etc.</i> 1793/94 |
| BWL | <i>Ueber den Begriff der Wissenschaftslehre</i> 1794 |
| Ded. | <i>Plan Deducirter Plan einer zu Berlin zu errichtenden höhern Lehranstalt</i> 1807 |
| Diarium-I | <i>Diarium, März/August</i> 1813 |
| Diarium-II | <i>Diarium August/September</i> 1813 |
| Diarium-III | <i>Diarium Oktober 1813/Januar</i> 1814 |
| Einl-1813 | <i>Einleitung in die Wissenschaftslehre</i> 1813 |
| EM | <i>Eigne Meditationen über Elementarphilosophie</i> 1793 |
| ErE | <i>Erste Einleitung in die Wissenschaftslehre</i> 1797 |
| FG | <i>J.G. Fichte im Gespräch</i> , ed. by E. Fuchs, Frommann-Holzboog, Stuttgart-Bad Cannstatt 1978-2012 |
| FNL | <i>Friedrich Nicolai's Leben und sonderbare Meinungen</i> 1801 |



Revista de estud(i)os sobre Fichte

Rivista di studi su Fichte

- FzR *J.G. Fichte in zeitgenössischen Rezensionen*, ed. by E. Fuchs, W.G. Jacobs, and W. Schieche, Stuttgart-Bad Cannstatt, Frommann-Holzboog 1995
- GB *Über Geist und Buchstab in der Philosophie* 1800
- GdgZ *Die Grundzüge des gegenwärtigen Zeitalters* 1806
- GHS *Der geschlossene Handelsstaat* 1800
- GNR *Grundlage des Naturrechts* 1796/97
- GrWL *Grundriß des Eigenthümlichen der Wissenschaftslehre* 1795
- GuG *Ueber den Grund unseres Glaubens* 1798
- GWL *Grundlage der gesamten Wissenschaftslehre* 1794/95
- IOP *Institutiones omnis philosophiae* 1805
- NDWL *J.G. Fichte, Neue Darstellung der Wissenschaftslehre oder die sogenannte Wissenschaftslehre nova methodo (1796-1799)*, ed by M.M. Malimpensa and I. Radrizzani, Stuttgart-Bad Cannstatt, Frommann-Holzboog 2025
- PGD *Privatissimum für G.D.* 1803
- Principien *Die Principien der Gottes-, Sitten- und Rechtslehre* 1805
- PrPh *Practische Philosophie* 1793
- RdD *Die Republik der Deutschen* 1807
- Reden *Reden an die deutsche Nation* 1808
- RL-1812 *Rechtslehre 1812*
- SB *Sonnenklarer Bericht* 1801
- SL *Das System der Sittenlehre* 1798
- SL-1812 *Sittenlehre 1812*



- StA-1 J.G. Fichte, *Die späten wissenschaftlichen Vorlesungen I. 1809-1811*, ed. by H.G. von Manz, E. Fuchs, R. Lauth and I. Radrizzani, Frommann-Holzboog, Stuttgart-Bad Cannstatt 2000
- StA-2 J.G. Fichte, *Die späten wissenschaftlichen Vorlesungen II. 1811*, ed. by H. G. von Manz, E. Fuchs, R. Lauth and I. Radrizzani. Frommann-Holzboog, Stuttgart-Bad Cannstatt, 2003
- StA-3: J.G. Fichte, *Die späten wissenschaftlichen Vorlesungen III. 1811-1812*, ed. by H. G. von Manz, I. Radrizzani, M. Siegel, with cooperation of E. Fuchs. Frommann-Holzboog, Stuttgart-Bad Cannstatt, 2012
- StA-4: J.G. Fichte, *Die späten wissenschaftlichen Vorlesungen IV. 1812*, ed. by H. G. von Manz und I. Radrizzani, with cooperation of E. Fuchs. Frommann-Holzboog, Stuttgart-Bad Cannstatt, 2019
- StaF *Ueber die einzig mögliche Störung der akademischen Freiheit* 1810
- StL *Die Staatslehre, oder über das Verhältnis des Urstaates zum Vernunftreiche* 1813
- SUS *Von der Sprachfähigkeit und dem Ursprung der Sprache* 1795
- SW J.G. Fichte, *Sämtliche Werke*, ed by I.H. Fichte, Veit, Berlin 1845-1846
- TdB-1810 *Die Thatsachen des Bewußtseins* 1810
- TdB-1813 *Die Thatsachen des Bewußtseins* 1813
- TL I *Transzendente Logik April bis August 1812*
- TL II *Transzendente Logik Oktober bis Dezember 1812*
- UI *Ultima Inquirenda. J. G. Fichtes letzte Bearbeitungen der Wissenschaftslehre 1813/1814*, ed by R. Lauth, Frommann-Holzboog, Stuttgart-Bad Cannstatt 2001
- UM *Ueber Macchiavelli* 1807
- VCO *Versuch einer Critik aller Offenbarung* 1793
- VnD *Versuch einer neuen Darstellung der Wissenschaftslehre* 1797/98



Revista de estud(i)os sobre Fichte

Rivista di studi su Fichte

- WdG *Über das Wesen des Gelehrten, und seine Erscheinungen im Gebiete der Freiheit* 1806
- WL *Wissenschaftslehre*
- WL-1801/02 *Wissenschaftslehre 1801/02*
- WL-1804-I *Vorlesung der Wissenschaftslehre im Winter 1804*
- WL-1804-II *Die Wissenschaftslehre (Zweiter Kurs) 1804*
- WL-1804-III *3ter Cours der Wissenschaftslehre 1804*
- WL-1805 *4ter Vortrag der Wissenschaftslehre 1805*
- WL-1807 *Wissenschaftslehre Königsberg 1807*
- WL-1810 *Wissenschaftslehre 1810*
- WL-1811 *Wissenschaftslehre 1811*
- WL-1812 *Wissenschaftslehre 1812*
- WL-1813 *Wissenschaftslehre 1813*
- WL-1814 *Wissenschaftslehre 1814*
- WLnM-H *Wissenschaftslehre nova methodo, Hallesche Nachschrift*
- WLnM-K *Wissenschaftslehre nova methodo 1798/1799, Nachschrift K.C.F. Krause*
- WLU *Wissenschaftslehre in ihrem allgemeinen Umriss 1810*
- WPh-1811 *Über das Wesen der Philosophie 1811*
- ZdDF *Zurückforderung der Denkfreiheit 1793*
- ZV *Züricher Vorlesungen über den Begriff der Wissenschaftslehre 1794*
- ZwE *Zweite Einleitung in die Wissenschaftslehre 1797*